

Name: _____

Date: _____

Period: _____

Salem Witch Trails and Witchcraft

P S I K S E K A C H C T I W N S J
E A S A R A H O S B O R N E I H I
W T B T F A R C H C T I W R W U W
I A Š I R J Š N J Y N J R Š S E W
T N E A G W O L A G Š A N C E T M
C I B S K A P H U H P Š W H E Y E
H S B K O S I B N Y T T R A I L L
G M O G S O J L T P Y I B F O A A
R I S B A O N T W J R U N A F N S
Y N L M Y K E K G I T O I N B E U
I H K E B B B P I I L I C M M U B
O W J Y S N N J T T T L O T J R H
F Y E R O C A H T R A M I K O G M
R Š A E R G O T I S M Š K A A R N
L Y U J Š N J R L J L W P F M F H
K Š C H L U I J E M A Š C A S S S
T S A R O R J K S Y G Š M Š J L F

Abigail Williams

John Proctor

Witch cakes

Satanism

Salem

Sarah Osborne

Martha Corey

Witchcraft

Tituba

Trail

Betty Parris

Giles Corey

Ergotismś

Noose

Witch