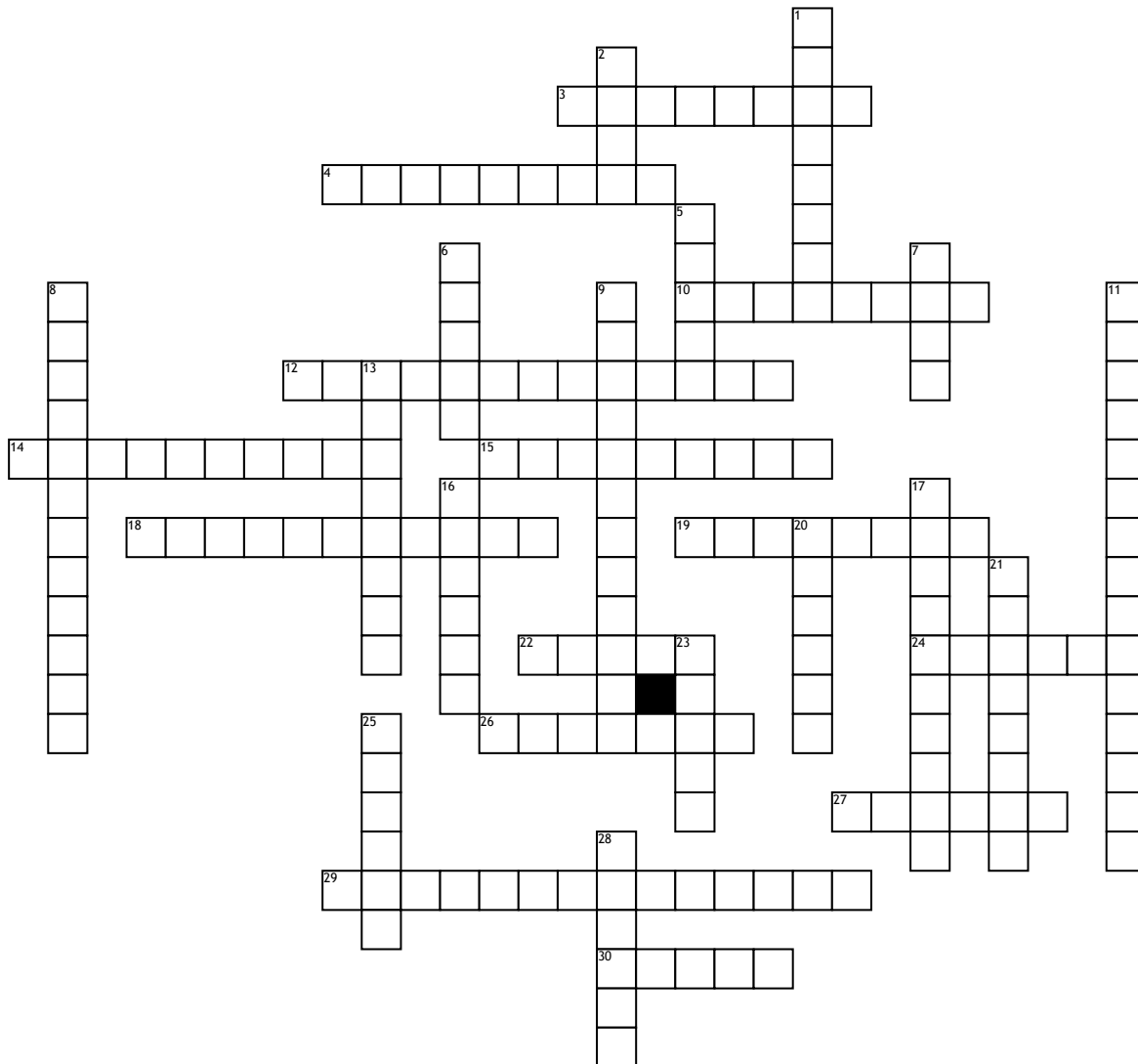


Name: _____

Date: _____

Terms of James



Across

3. A modest or low view of one's own importance.

4. Not allowed; banned.

10. (of a person) cause (someone) to believe something that is not true, typically in order to gain some personal advantage.

12. The quality of being morally right or justifiable.

14. A desire to do something, especially something wrong or unwise.

15. Destroy or weaken (something) gradually.

18. The first agricultural produce of a season, especially when given as an offering to God.

19. Love your neighbour as yourself.

22. Talk with excessive pride and self-satisfaction about one's achievements, possessions, or abilities.

24. Withstand the action or effect of.

26. Receive the kingdom that God has promised.

27. The quality of having experience, knowledge, and good judgment.

29. Characterized by doing or tending to do exactly what one wants, especially when this involves pleasure or idleness.

30. Compassion or forgiveness shown toward someone whom it is within one's power to punish or harm.

Down

1. The capacity to accept or tolerate delay, trouble, or suffering without getting angry or upset.

2. Free of any contamination.

5. Form an opinion or conclusion about. (negatively)

6. Complete trust or confidence in someone or something.

7. An action that is performed intentionally or consciously.

8. Steadfastness in doing something despite difficulty or delay in achieving success.

9. The unjust or prejudicial treatment of different categories of people or things, especially on the grounds of race, age, or sex.

11. Be aware and control what you are saying.

13. Showing a readiness to give more of something, than is strictly necessary or expected.

16. Give one's attention.

17. Giving unfair preferential treatment to one person or group at the expense of another.

20. The fact or process of doing something.

21. Bring shame or disgrace on.

23. A test of the performance, qualities, or suitability of someone or something.

25. A solemn request for help or expression of thanks addressed to God.

28. Accept or yield to a superior force or to the authority or will of another person.