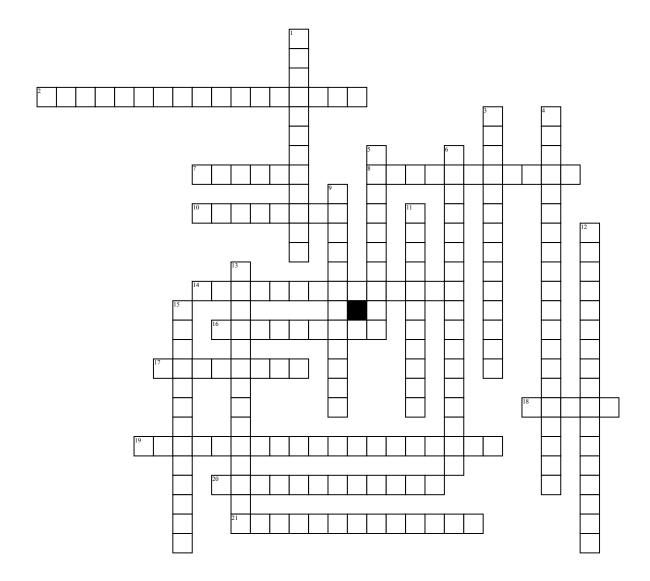
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## Chapter 3 Vocabulary (#21 answer is the 1st letter of every word.)



## Across

- 2. A church writer great learning and holiness whose works the Church has highly recommended for studying and living the faith.
- **7.** A 9 day prayers for a certain intention.
- **8.** A sacred sign that resembles the sacraments.
- **10.** The destiny we have in this life and in the hereafter.
- **14.** Seeing God face-to-face in Heaven. This is the source of eternal happiness and the final union with the Triune God for all eternity.
- **16.** A serious violation of God's law of love that results in the loss of sanctifying grace within the soul of the sinner.
- **17.** The 9 armed expedition by Christians that were intended to drive the Muslims our of the Holy Land.

- **18.** The priesthood of all the baptized. This is where we share in Christ's work of Salvation.
- **19.** They are vows of personal poverty, obedience to a bishop or the the superior of the religion, and chastity understood as a lifelong celibacy.
- **20.** The return of Christ to earth at the Last Judgement.
- **21.** A trait of God that refers to his otherness and being infinitely beyond and independent of creation.

## Down

- 1. The visit by the angel Gabriel announcing to Mary that she would be the Mother of the Savior.
- **3.** Another name for the Christian Family.
- **4.** The belief that the Virgin Mary was conceived without Original Sin.

- **5.** The Church dogma that teaches that the Blessed Mother, because of her unique role as the Mother of God, was taken directly to Heaven when her earthly life was over.
- **6.** The grace of the Holy Spirit, that were given by Christ and that is proper to each sacrament.
- **9.** A prayer of petition for the sake of others.
- 11. A Church tribunal established in the 13th century that was designed to curb heretical teachings and beliefs.
- 12. Also know as the Divine Office, it is a prayer of the church.
- **13.** Also known as Yom Kippur. The holiest day of the year for the Jewish people.
- **15.** A traditional designation given to theologians of the first 8 centuries. Their teachings made a lasting mark on the Church.