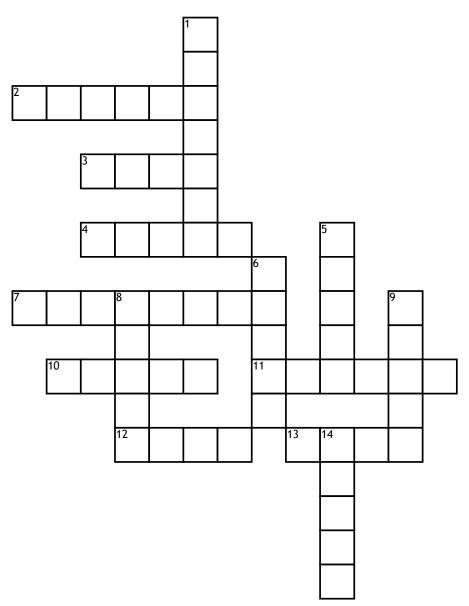
Name: \_\_\_\_\_\_ Date: \_\_\_\_\_

## Team Hubbard



## **Across**

- 2. County 34
- 3. Time Ćlock System
- **4.** County 27
- **7.** County 18
- **10.** Education Income

- 11. Work Registration Program
- 12. Notes Screen
- **13.** County 9

## **Down**

1. County 48

- **5.** Authroized Rep Screen
- **6.** Institution
- Screen
- **8.** Shelter Screen
- **9.** System for Documents
- 14. Utility Screen